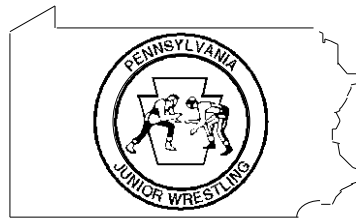


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**COOPERATION IS THE THEME**  
**OPERATION IS THE TOOL AND**  
**DEVELOPMENT OF YOUNG PEOPLE IS**  
**THE GOAL**

**2022 AREA I BOYS' CHAMPIONSHIP**  
FAYETTE, GREENE and SOMERSET COUNTIES

**Date:** Sunday, February 20, 2022 at North Star High School, 400 Ohio St., Boswell PA 15531  
**Weigh-Ins:** 8 and Under – 6:30 AM-8:00 AM  
10 and Under, 12 and Under - 9:30 AM to 11:00 AM  
**Wrestling Time:** 8 and Under – 8:30 AM  
10 and Under, 12 and Under - 12:30 PM  
**Seeding Meeting:** Tuesday, February 15, 2022 at 6:30 P.M. at Connellsville Area High School  
**Awards:** 1ST, 2ND, 3RD PLACE MEDALS, DOUBLE ELIMINATION AND CHALLENGE FOR 2<sup>ND</sup>,  
CHAMPION and RUNNER-UP WRESTLER ADVANCES TO STATE TOURNAMENT

PIAA WRESTLING RULES MODIFIED BY PJWC  
ALL TOURNAMENTS FROM AREA CHAMPIONSHIPS TO STATES WILL BE DOUBLE ELIMINATION  
\*\*NOTE\*\* COPY OF BIRTH CERTIFICATES MUST ACCOMPANY ENTRY FORM.

Age: Age effective date is December 31, 2021

Entries: All Entries need to be brought by coach to seeding meeting (February 15, 2022)  
Entry Fee: \$25.00– No entries will be accepted without entry fee and copy of birth certificate!!

MAKE ALL CHECKS PAYABLE TO: **Area I Wrestling**  
MORE INFO: Dave Tims or Alonzo Vielma (see top of page for phone number)  
Bring form to seeding meeting.

NAME	AGE	BIRTHDATE
ADDRESS	PHONE	
STREET	CITY	STATE
SCHOOL DISTRICT	COACH	COUNTY

**CIRCLE THE WEIGHT CLASS WITHIN THE DIVISION YOU WISH TO WRESTLE. CIRCLE ONLY ONE.**

Division	Weight Classes
8 and Under:	45, 50, 55, 60, 65, 75, 90, 110 MAX
10 and Under:	55, 60, 65, 70, 75, 80, 85, 90, 95, 105, 120, 150 MAX.
11 and 12:	65, 70, 75, 80, 85, 90, 95, 100, 105, 115, 125, 135, 145, 160, 200 MAX

KINDLY ENTER ME IN THE ABOVE WRESTLING TOURNAMENTS. IN CONSIDERATION OF YOUR ACCEPTANCE OF THIS ENTRY, I INTENDING TO BE LEGALLY BOUND HERE-BY FOR MYSELF, MY HEIRS, AND ASSIGNS, WAIVE ANY AND ALL CLAIMS TO DAMAGES WHICH I HAVE AGAINST THE PENNSYLVANIA JUNIOR WRESTLING COMMITTEE, THE SPONSORS OF THE QUALIFYING TOURNAMENTS, AND THE COMMITTEE IN CHARGE. I AM A RESIDENT OF THE STATE OF PA.

PARENT/GUARDIAN \_\_\_\_\_ CONTESTANT \_\_\_\_\_