

PJWC CHAIRPERSON

Larry Newcomer
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SECRETARY-TREASURER

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AREA 1 CHAIRMAN

David Tims
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Somerset, PA 15501
Phone: 814-443-1258
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COOPERATION IS THE THEME
OPERATION IS THE TOOL AND
DEVELOPMENT OF YOUNG PEOPLE IS THE GOAL

AREA 1 ALTERNATE

David Mitchell
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Martin, PA 15460
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davemitchell22@msn.com

**AREA 1 CHAMPIONSHIP - GREENE COUNTY QUALIFIER
(GREENE COUNTY RESIDENTS ONLY)**

Date: Tuesday March 9, 2010

Place: **CarMichaels High School**

Weigh-ins:4:00 pm to 5:30 pm

Wrestling Time: 6:00 pm

Seeding Meeting: February 17,2009 at 7:00 p.m. at WAYNESBURG High School Cafeteria

Awards: 1st,2nd,3rd place metals

PIAA WRESTLING RULES MODIFIED BY PJWC

ALL TOURNAMENTS FROM QUALIFIERS TO STATES WILL BE DOUBLE ELIMINATION

****NOTE: COPY OF BIRTH CERTIFICATES MUST ACCOMPANY ENTRY FORM.**

Age: Age effective date is December 31, 2009

Entries Close: Needs to be brought by coach to seeding meeting (February 17, 2010)

Entry Fee: \$18.00 – No entries will be accepted without entry fee and copy of birth certificate!!

MAKE ALL CHECKS PAYABLE CarMichaels ELM Wrestling

MAIL TO / MORE INFO: Tracy Mayfield 1083 S Branch Muddy Creek Rd CarMichaels, Pa 15320

PHONE 724-966-2350

NAME _____ AGE _____ BIRTHDATE _____
ADDRESS _____ PHONE _____
STREET CITY STATE _____
SCHOOL DISTRICT _____ COACH _____ COUNTY _____

CIRCLE THE WEIGHT CLASS WITHIN THE DIVISION YOU WISH TO WRESTLE. CIRCLE ONLY ONE.

8 AND UNDER: 45, 50, 55, 60, 65, 70, 80, 110 MAX

10 AND UNDER: 55, 60, 65, 70, 75, 80, 85, 90, 95, 105, 120, 150 MAX.

11 AND 12: 65, 70, 75, 80, 85, 90, 95, 100, 105, 115, 125, 135, 145, 160, 200 MAX

13 AND 14: 77, 82, 87, 92, 97, 102, 107, 112, 117, 124, 132, 140, 147, 157, 167, 187, 212, 252 MAX

KINDLY ENTER ME IN THE ABOVE WRESTLING TOURNAMENTS. IN CONSIDERATION OF YOUR ACCEPTANCE OF THIS ENTRY, I INTENDING TO BE LEGALLY BOUND HERE-BY FOR MYSELF, MY HEIRS, AND ASSIGNS, WAIVE ANY AND ALL CLAIMS TO DAMAGES WHICH I HAVE AGAINST THE PENNSYLVANIA JUNIOR WRESTLING COMMITTEE, THE SPONSORS OF THE QUALIFYING TOURNAMENTS, AND THE COMMITTEE IN CHARGE. ENCLOSED IS MY \$18.00 ENTRY FEE. I AM A RESIDENT OF THE STATE OF PA.

PARENT/GUARDIAN _____ CONTESTANT _____